

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc# 1730508194 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2017 03:41 PM PG: 1 OF 4

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **AMD Industries, Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated October 17, 2013, and **recorded November 25, 2013** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1332945030** and Number **1332945031** and recorded in to the premises therein described, situated in the **Cook County**, in the State of Illinois, to wit:

See Legal Description on attached "Exhibit A"

Permanent Real Estate Index Number(s):

**16-22-302-052-0000, 16-22-302-058-0000, 16-22-305-004-0000,
16-22-305-005-0000, 16-22-305-006-0000, 16-22-305-007-0000,
16-22-305-008-0000, 16-22-305-009-0000, 16-22-305-010-0000**

Address of Premises: **4620 West 19th Street, Cicero, IL 60804**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FIDELITY NATIONAL TITLE 0c17a8345

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Witness our hands and seals this 27th day of October, 2017.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata R. Frait
Renata R. Frait

BY: Brian M. Kern
Brian M. Kern

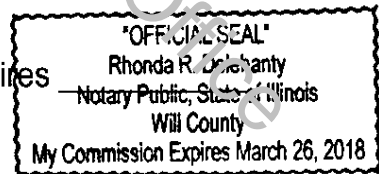
State of Illinois }
County of DuPage } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata R. Frait**, personally known to me to be the Director of Loan Operations of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of October, 2017.

Rhonda R. Delchant
Notary Public

My commission expires



This instrument was prepared by and after recording mail to:
RENATA R. FRAIT
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181

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EXHIBIT A

PARCEL 1:

LOTS 167 TO 191, BOTH INCLUSIVE, (EXCEPT THE WEST 24 FEET OF EACH OF SAID LOTS): LOTS 226 TO 275, BOTH INCLUSIVE: THOSE PARTS OF LOTS 276 AND 277 DESCRIBED AS FOLLOWS: COMMENCING AT A TANGENT POINT IN THE SOUTH LINE OF LOT 276 WHICH IS 124.82 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 276; THENCE NORTHEASTERLY ALONG A CURVE LINE CONVEYED SOUTHEASTERLY, HAVING A RADIUS OF 208 FEET A DISTANCE OF 83.04 FEET TO A POINT OF RESERVED CURVE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEYED NORTHWESTERLY, HAVING A RADIUS OF 192 FEET A DISTANCE OF 47.12 FEET MORE OR LESS TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOT 277; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 29.92 FEET TO THE SOUTHEAST CORNER OF LOT 276; THENCE WEST ALONG THE SOUTH LINE OF LOT 276 TO THE POINT OF BEGINNING; THAT PART OF VACATED 18TH STREET LYING BETWEEN THE WEST LINE OF SOUTH 46TH COURT AND A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 190 WHICH IS 24 FEET EAST OF THE WEST LINE OF SAID LOT TO A POINT IN THE SOUTH LINE OF LOT 191 WHICH IS 24 FEET EAST OF THE WEST LINE OF SAID LOT; THAT PART OF VACATED SOUTH 47TH AVENUE LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 226 TO THE NORTHEAST CORNER OF LOT 191 AND NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 167 TO THE SOUTHWEST CORNER OF LOT 250; AND THAT PART OF THE VACATED ALLEYS BETWEEN SOUTH 46TH COURT AND SOUTH 47TH AVENUE, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 275 TO THE NORTHEAST CORNER OF LOT 226 AND NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 250 TO THE SOUTHWEST CORNER OF LOT 251; ALL OF SAID PREMISES TAKEN AS A TRACT IN T.P. PHILLIPS SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF LOT 191, SAID POINT BEING 24.00 FEET EAST OF THE ORIGINAL NORTHWEST CORNER THEREOF; THENCE EAST ALONG A STRAIGHT LINE COINCIDENTAL WITH THE NORTH LINES OF LOTS 191 AND 275 TO A POINT OF TANGENCY (SAID POINT BEING 124.82 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 276); THENCE NORTHEAST ALONG THE ARC OF CIRCLE TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 208.00 FEET, (BEING THE SOUTH LINE OF AN EASEMENT 16.00 FEET IN WIDTH PREVIOUSLY CONVEYED BY DOCUMENT REGISTERED IN THE TORRENS OFFICE AS NUMBER 908848), A DISTANCE OF 40.41 FEET TO ITS INTERSECTION WITH THE ARC OF A CIRCLE HAVING A RADIUS OF 282.41 FEET, THE CENTER OF THIS CIRCLE BEING LOCATED 32.10 FEET EAST OF THE CENTER LINE OF SOUTH 46TH COURT AND 235.31 FEET SOUTH OF THE NORTH LINE OF LOT 275 EXTENDED EAST; THENCE SOUTHWESTERLY ALONG THE ARC OF THE LAST DESCRIBED CIRCLE A DISTANCE OF 286.91 FEET TO THE POINT OF ITS TANGENCY WITH A LINE 241.00 FEET EAST OF AND PARALLEL TO THE ORIGINAL WEST LINES OF LOTS 167 TO 191; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 462.57 FEET TO A POINT IN THE SOUTH LINE OF LOT 250 WHICH IS 241.00 FEET EAST OF THE ORIGINAL SOUTHWEST CORNER OF LOT 167 IN T.P. PHILLIPS SUBDIVISION, THENCE

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WEST ALONG THE NORTH LINE OF WEST 19TH STREET A DISTANCE OF 217.00 FEET EAST OF THE ORIGINAL SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 699.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN UNDIVIDED ONE-FOURTH INTEREST IN A STRIP OF LAND 16 FEET IN WIDTH COMPOSED OF PARTS OF LOTS 225, 276 AND 277 AND VACATED SOUTH 47TH AVENUE AND OF THE VACATED ALLEY BETWEEN AND ADJOINING SAID LOTS, ALL IN T.P. PHILLIPS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID STRIP: BEGINNING ON THE WEST LINE OF SAID VACATED SOUTH 47TH AVENUE, BEING ALSO THE EAST LINE OF LOT 192 IN SAID T.P. PHILLIPS' SUBDIVISION AT A POINT WHICH IS 8 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 192, THENCE EAST 208 FEET ALONG A LINE WHICH IS RUN 8 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 225 AND 276 IN SAID T.P. PHILLIPS' SUBDIVISION TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CIRCULAR CURVED LINE, CONVEYED SOUTHEASTERLY, HAVING A RADIUS OF 200 FEET, A DISTANCE OF 81.68 FEET, MORE OR LESS, TO A POINT OF RESERVED CURVE; THENCE NORTHEASTERLY 48.52 FEET, MORE OR LESS, ALONG A CIRCULAR CURVED LINE, CONVEYED NORTHWESTERLY HAVING A RADIUS OF 200 FEET, THE CENTER (OR RADIUS POINT) OF WHICH IS IN THE CENTER OF SOUTH 46TH COURT TO A POINT OF INTERSECTION WITH THE EAST LINE OF LOT 277, SAID POINT OF INTERSECTION BEING 12.50 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 277 IN SAID T.P. PHILLIPS' SUBDIVISION, THE FULL WIDTH OF SAID LOT 16 FOOT STRIP EXTENDING TO THE EAST LINE OF SAID LOT 277 IN SAID T.P. PHILLIPS' SUBDIVISION, (EXCEPTING FROM SAID 16 FOOT STRIP THAT PART THEREOF WHICH LIES WESTERLY OF A SOUTHEASTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF AN EASEMENT 16 FEET IN WIDTH DESCRIBED IN DOCUMENT REGISTERED IN THE TORRENS OFFICE OF COOK COUNTY, ILLINOIS AS NUMBER 908848, SAID SOUTHWESTERLY LINE BEING THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 208 FEET AND EXTENDING NORTHWESTERLY ACROSS SAID 16 FOOT STRIP FROM A POINT ON THE SOUTH LINE OF LOT 276 WHICH IS 124.82 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 276, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 15, 16, 17, 18, 19, 20 AND 21 IN BLOCK 1 IN CAREY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.