UNOFFICIAL COPY

Prepared By:Yashodhara Gajjar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

Doc# 1730522025 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2017 11:47 AM PG: 1 OF 3

Lender ID:Y23

Loan Number: 1425746169

MIN:100109800001982066

MERS Phone #:(888) 679 MERS (

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PLAZA HOME MORTGACE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):MILLER F. MYERS, II A MARRIED MAN Original Instrument No:1130826083 Original Deed Book:N/A ORIGINAL SEED PAGE: ilont's Office

N/A

Date of Note: 09/23/2011 Original Recording Date: 11/04/2011

Property Address: 200 W GRAND AVE, UNIT 1505 CHICAGO, IL, 60654

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:17-09-237-025-1068;17-09-237-025-1217

PIN #: 17-09-237-025-1068;17-09-237-025-1217 County :COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of October 06, 20/17.

MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: SANDI CHAPMAN, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

204 COUNTY This instrument was acknowledged before me on October 06, 2017 by SANDI CHAPMAN, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

JANICE TAYLOR OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires

June 28, 2019

JANICE TAYLOR, Note y Public

My Commission Expires: 6/28/2019

Loan Number: 1425746169

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Loan Number :1425746169

LEGAL DESCRIPTION

PARCEL 1: UNIT 1505 AND P-122 IN THE GRAND ON GRAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,3,4,5 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 13 IN NEWBERRY'S ADDITION TO CHICAGO, I'M SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL PANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AS KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED/FILED APRIL 23, 2001 AS DOCUMENT NO. 0010327021, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0416834048, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RECIPFOCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0416834047, IN COOK CCUNTY, ILLINOIS.