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WML No. IL-002426

ASSIGNMENT OF CERTIFICATE OF SALE

Prepared by & Return to: Weiss McClelland LLC 105 West Adams Street, Suite 1850 Chicago, Illinois 60603 Phone: (312) 605-3500



Doc# 1730534084 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/01/2017 02:04 PM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N A.,

Plaintiff.

-vs-

NICOLE PITTMON, 4852 PRAIRIE CONDOM!NIUM ASSOCIATION, CITY OF CHICAGO, MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Defendant(s).

Case No. 10 CH 50390

ASSIGNMENT OF CERTIFICATE OF SALE

For an in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the undersigned, BANK OF AMERICA, N.A., being the purchaser of the property at the above mentioned Judicial Sale, hereby assigns all of its interest in the attached Certificate of Sale without warranties and without recourse to FEDERAL NATIONAL MORTGAGE ASSOCIATION more particularly described as follows:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4852-2A IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11,12,13 AND 14 TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS

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DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0536419114.

PARCEL 2: PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAVOR OF 3561-63 W.LYNDALE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY. ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2, FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILES VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECE 16ER 30, 2005 AS DOCUMENT NO. 0536419113; AS SHOW ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS: THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14(EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 LEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (ALSO KNOWN AS THE "EASEMENT AREA").

COMMONLY KNOWN AS: 4852 S Prairie Ave # 2a, Chicago, IL 60615

PROPERTY IDENTIFICATION NO: 20-10-109-042-1003 F/K/A 20-10-109-037-1003

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IN WITNESS WHEREOF, the undersigned on	Deptember 22, 2017, has
caused this instrument to be executed	by Regina Iring-Francois, its
Issistant Vice President, and its Con	J
	1
BANK OF AMERICA, N.A.	
By: Regina Irving-France	17
Regina Irving-tranc	2/2
Title: Assistant Vice Preside	
	and the second
ACKNO	OWLEDGMENT
STATE OF 1-excqs	
county of Dallas	· ·
econtrol <u>state</u>	
Before me, Courtney Morgan	(name of notary), the undersigned officer, on this,
the <u>22</u> day of Septem	
Regina Iring-Francois man	of signer), \square known to me or \square -through production of
	ation, who identified her/himself to be the
	of Bank of America, N.A., the
	ed to the foregoing instrument, and being authorized to
	he foregoing instrument as the act of such corporation
for the purpose and consideration described and	in the capacity stated 9.22.17
	Courtney ringan
parries of the property of the	(Type of print name below signature)
COURTNEY MORGAN Notary Public	Courtney Morgan
STATE OF TEXAS 8	
My Comm. Exp. 02-02-19 8	Commission No.: 12820063
	My Commission Expires: 02-02-2019

Address of Grantee & Mail Tax Bill:

Federal National Mortgage Association

P.O. Box 650043 14221 Dallas PKWY

Dallas, TX 75265-0043 Suite 1000

Dallas, Tx 75254

800-732-4643

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