### **UNOFFICIAL COPY**

WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO CORPORATION



Preparer File: 10340 FATIC No.: 2887435



Doc# 1730534024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF BEEDS

DATE: 11/01/2017 10:05 AM PG: 1 OF 3

THE GRANTOR, Random Corp., a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact by siness in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(3) and WARRANT(S) to IWG-TLA Telecom, LLC, a limited liability company created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the state of IL, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

#### See Exhibit "A" attached herete and made a part hereof

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record; Frivate, public and utility easements and roads and highways; General taxes for the year 2017 and subsequent years.

Permanent Real Estate Index Number(s):

20-20-324-013-0000

20-20-324-014-0000

Address(es) of Real Estate: 7031-7033 South Ashland Avenue

Chicago, IL 60636

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunio animad, and has caused its name to be signed to these presents by its President, and attested by its Secretary this

\_3159 day of \_Octob

Random Corp.

By Sami Mil Wolon, President

Suzie Baba Wilson, President

Suzie Baba Wilson, Secretary

| CHICAGO: 2,175.00 | CTA: 870.00 | TOTAL: 3,045.00 | 20-20-324-013-0000 | 20171001645631 | 0-674-265-024

\* Total does not include any applicable penalty or interest due.

| COUNTY: 145.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00

20-20-324-013-0000

20171001645631 1-748-006-848





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# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	COOK		SS		
I, the undersigned, a Notary Public in a Baba Wilson, personally known to me to me to be the same person(s) whose this day in person and severally acknown instrument and caused the corporate set the Board of Directors of said corporated deed of said corporation, for the uses a Given under my hand and official seal to OFFICIAL SEA JANICE JONES NOTARY PUBLIC STATE COMMISSION 5 PIRE	to be the Preside name(s) are owledged that seal of said contion, as their freshold purposes that this 3/8 CF ILLINOIS	dent and Secreta subscribed to the as such Suzie E poration to be aff se and voluntary	ry of Rando e forgoing in Baba Wilson fixed thereto act, and as	m Corp., and pastrument, app signed and d pursuant to a	personally know eared before melivered the sai outhority given b
Prepared by: Michael J. Wilson & Associates, P.C. 309 West Washington Street Suite 120 Chicago, IL 60606	60/				
Mail to: IWG-TLA Telecom, LLC 4640 Admiralty Way Suite 1030 Marina del Rey, CA 90292		OUNE			
Name and Address of Taxpayer: IWG-TLA Telecom, LLC 4640 Admiralty Way Suite 1030 Marina del Rey, CA 90292		OHN'S	Clory		
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### Exhibit "A" - Legal Description

LOTS 34 AND 35 (EXCEPT THAT PART OF SAID LOTS TAKEN BY CITY OF CHICAGO FOR WIDENING OF SOUTH ASHLAND AVENUE) BLOCK 5 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

