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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2017 10:11 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 418208428



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-04-301-022-1095

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **HOUSEHOLD FINANCE CORPORATION III** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to **DLJ MORTGAGE CAPITAL, INC.** located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **JULY 15, 2005**, executed by **JAMES MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS, AND CAROL MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **AMERICA'S WHOLESALE LENDER**, Original Mortgagee, and recorded on **JULY 25, 2005** as Document/Instrument No. **0520611245** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

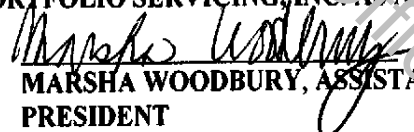
LEGAL DESCRIPTION: **PARCEL 1: UNIT 623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT 22723063 AND AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 23029527, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **14009 JAMES DRIVE #623, CRESTWOOD, IL 60445**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 30, 2017**.

HOUSEHOLD FINANCE CORPORATION III, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


MARSHA WOODBURY, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 30, 2017**, before me, **EMILY POTTLE**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT VICE PRESIDENT** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

