

UNOFFICIAL COPY

RELEASE DEED

Doc#: 1730539012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2017 09:25 AM Pg: 1 of 2

This document prepared by:
Debbie Kura Loan Operations
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Please send to:
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARK MANFREDI**, whose address is **6846 W. GRAND AVE, CHICAGO, IL 60707** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date July 22, 2003 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **0821001049 and 0821001050**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

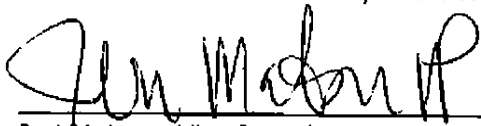
LOT 18 AND 19 IN BLOCK 8 IN E.E. REED'S MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

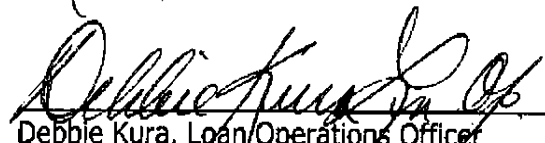

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 13-30-329-031-0000

Street Address: 6846-50 W GRAND AVE., CHICAGO, IL 60707

Witness our hands and seal, this October 31, 2017

 (Seal)
Jeri Matson, Vice President

 (Seal)
Debbie Kura, Loan/Operations Officer


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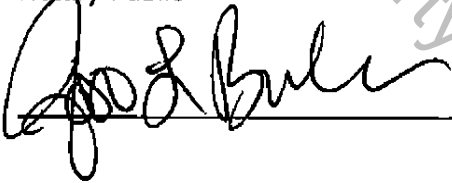
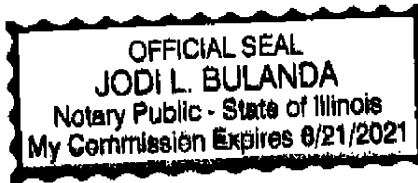
STATE OF ILLINOIS)
)
 COUNTY OF COOK)

) SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st day of October, 2017

Notary Public

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