OFFICIAL CO

RELEASE OF LIE

HOFFENBERG & BLOCK LLC, Creditor, hereby releases and forever discharges ANEES MOHAMMAD, Debtor, from the judgment in the amount of \$52,000.00 and the Memorandum of Judgment dated May 26, 2017, and recorded on June 14, 2017, as Document No. 1716513063, Circuit Court Docket 15D330511, against the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 4 IN THE ETHAN ALLEN TERRACE CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF Doc#, 1730601143 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2017 11:14 AM Pg: 1 of 2

This space reserved for Recorder's use only.

REAL ESTATE: LOT LIJ THE ETHAN ALLEN TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 6, AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1, 1984 AS DOCUMENT 27066584, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WIH ITS UNDIVIDED I EF.CENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 03-30-418-052-1004. Commonly known as: 415 W. Miner St., #4, Arlington Heights, IL 60005

Dated as of the 4 day of August, 2017.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State afcresaid, DO HEREBY CERTIFY THAT (Mona E. Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th

_ day of August, 2019

OFFICIAL SEAL NORMA HAAS- Notary Public
Not NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:10/21/17

V***************

This instrument was Prepared By:

David C. Goldstein, Esq. LAW OFFICE OF DAVID C. GOLDSTEIN 100 North LaSalle Street. Suite 1910

Chicago, Illinois 60602

MAIL TO:

David C. Goldstein, Esq. LAW OFFICE OF DAVID C. GOLDSTEIN 100 North LaSalle Street, Suite 1910 Chicago, Illinois 60602

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 17SA2296127LP REVISION 1

SCHEDULE A

(continued)

5. The land referred to in this Commitment is described as follows:

UNIT NUMBER 4 IN THE ETHAN ALLEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN STHAN ALLEN TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 6, AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF D'JN TON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILIANS:

WHICH SURVEY IS ATT/CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1, 1984 AS DOCUMENT 27066584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.