

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1730601191 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2017 11:39 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0636458101 "GIANNINI" Lender ID:FR6 Cook, Illinois
MIN #: 100011511208257635 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ADELE GIANNINI, DIVORCED AND NOT SINCE REMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/19/2009 Recorded: 09/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0925149068, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 5 IN BLOCK 7 IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-23-415-023-0000
Property Address: 3448 N PAGE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On November 2nd, 2017

By: 
OMAR BASPED, Vice-President

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STATE OF Texas
COUNTY OF Dallas

On November 2nd, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Kave Priadarsni M (sysadmin), NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office