

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1730604044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2017 11:57 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN RUFF AND GERALDINE M RUFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/25/2013** and recorded on **07/02/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1318301060** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-18-223-043-0000**

Property Address: **1312 ASBURY AVE WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1129792233

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100120002000604842**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1129792233

EXHIBIT "A"

LOT 1 IN PRICE'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 4 AND THE EAST HALF OF LOT 5, AND THE WEST 1.00 FOOT OF LOT 3, IN BLOCK 16 IN CHICAGO, NORTH SHORE LAND COMPANY'S SUBDIVISION, IN SECTIONS 17, AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PRICE'S RESUBDIVISION RECORDED DECEMBER 26, 1996, AS DOCUMENT NUMBER 96973519, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office