

# UNOFFICIAL COPY



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Doc# 1730606086 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2017 03:58 PM PG: 1 OF 2

Prepared by & After Recording  
Return to:

Cabre Boyd  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031

## RELEASE MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Charles Jones married to Avenell Jones** dated **June 7, 2006, Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **7<sup>th</sup> of June, 2006** and recorded **June 20<sup>th</sup>, 2006** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0617105254**, said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

### Legal Description:

Lot 25 in Block 2 in Ahern's 83rd Street Subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 36, Township 38 North, Range 14. East of the Third Principal Meridian in Cook County, Illinois.

Commonly Known As: 8247 S Merrill Ave.  
Chicago, IL 60617

Parcel Number: 20-36-227-013-0000

**IN WITNESS WHEREOF**, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed and these presents to be signed by its Manager Loan Servicing and attested or witnessed to this 25<sup>th</sup> day of October, 2017.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT AV.

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CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Cabre Boyd  
Cabre Boyd

By: Abby C. Simmons  
Abby C. Simmons  
Manager Loan Servicing

STATE OF MARYLAND,

COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Abby C. Simmons, personally known to me to be the Manager Loan Servicing for Eastern Savings Bank, fsb, appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal 25<sup>th</sup> day of October, 2017.

Michael N. Milich  
Notary Public

My Commission expires:

