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Doc#: 1730615009 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2017 09:10 AM Pg: 1 of 3

Prepared By and Return To:
Paul Puzllys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-05-401-041-
1002/1003/1004/1005/1011/1029/1053/1070/1078/1084/1086/1088/1093/1094
Space above for Recorder's use

Loan No: 2290048
Svcr Ln No: 568480655



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2017-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/4/1995**

Original Loan Amount: **\$240,000.00**

Executed by (Borrower(s)): **MICHAEL HANNA & VICKI HANNA AKA SAKINEH HANNA**

Original Lender: **MADISON BANK, N.A., A NATIONAL BANKING ASSOCIATION**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **95-895245** in the Recording District of **COOK, IL**, Recorded on **12/26/1995**.

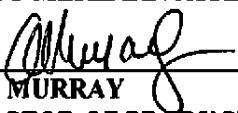
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5920 N. KENMORE UNITS: 115, 201, 202, 203, 209, 304, 404, 422, 505, 511, 514, 516, 521, 522, CHICAGO, IL 60660**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/7/17

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
Title: **DIRECTOR OF PRODUCT DEVELOPMENT**


Witness Name: **DYLAN SMITH**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9/2/17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **KELLI MURRAY, DIRECTOR OF PRODUCT DEVELOPMENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KELLI MURRAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Gerald E. Murch

(Notary Name): **GERALD E. MURCH**
My commission expires: **2/13/2018**



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EXHIBIT "A"

UNIT NUMBERS 115, 201, 202, 203, 209, 304, 404, 422, 505, 511, 514, 516, 521, AND 522 IN THE PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO THE EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS,