UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1730618077 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/02/2017 11:41 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGF .: 0F 43008063 "MANSFIELD" Lender ID:LAJ Cook, Illinois MIN #: 100486500021320288 SI > #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST MORTGAGE CAPITAL, LLC MTS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by BONNIE A MANSFIELD A SINGLE MERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST MORTGAGE CAPITAL, LLC, in the County of Cook, and the State of Illinois, Dated: 10/30/2014 Recorded: 11/13/2014 in Book/Reciminer: N/A Page/Folio: N/A as Instrument No.: 1431748088, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLI'10IS, COUNTY OF COOK, UNINCORPORATED AREA, DESCRIBED AS FOLLOWS:

LOT 22 EXCEPT FOR THE NORTH 42.08 FT IN BELLAIRE MANOR UNIT NUMBER 2 A SUBDIVISION IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, FAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 06-27-401-138-0000

Property Address: 1126 FULTON DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST MORTGAGE CAPITAL, LLC ITS SUCCESSORS AND/OR ASSIGNS

On November 2nd, 2017

OMAR BASPED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On November 2nd, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

DBA, COUNTY CLERT'S OFFICE Kave Priadarsni M (sysadmin), NATIONSTAR MORT GAG E DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432