

RELEASE

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Doc# 1730629002 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2017 09:55 AM PG: 1 OF 3

WHEREAS, ZYGMUNT MARK BARDECKI AND JB EXPEDITED, INC. the undersigned, recorded on 1/19/2017 as document 1701949198 in the office of the Recorder of Deeds, COOK County, Illinois, a MORTGAGE against OMEGA ENTERPRISE GROUP, INC. AND MIHAI SAVA for (\$300,000) THREE HUNDRED THOUSAND dollars on the following described property: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 12-35-102-024-0000, 12-35-102-033-0000, 12-35-102-034-0000, 12-35-102-035-0000.

Address of Property: 2314 RIVER ROAD, RIVER GROVE, ILLINOIS 60171

NOW THEREFORE, for and in consideration of the sum of (\$300,000) THREE HUNDRED THOUSAND DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release said OMEGA ENTERPRISE GROUP, INC. AND MIHAI SAVA and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: July 27, 2017

Zygmunt Mark Bardecki  
ZYGMUNT MARK BARDECKI, INDIVIDUALLY AND AS PRESIDENT OF JBEXPEDITED SERVICES, INC.

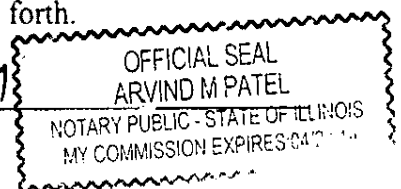
STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ZYGMUNT MARK BARDECKI

personally known to me to be the person(s) whose name(s) DRUG subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed, and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein-set forth.

Given under my hand and official seal, this 28<sup>TH</sup> day of JULY 2017

Arvind M Patel



**LEGAL DESCRIPTION:****UNOFFICIAL COPY****PARCEL 1:**

THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR FIFTH AVENUE BY DOCUMENT 26906294), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 1 IN N. TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 19, 20, 21 AND 22 IN NORTH TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THAT PART OF MEDILL AVENUE LYING NORTH AND ADJOINING LOTS 19, 20, 21 AND 22 BETWEEN THE WESTERLY LINE OF LOT 19 EXTENDED NORTH, AND THE EAST LINE, OF LOT 22 EXTENDED NORTH, IN NORTH TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ORIGINALLY RECORDED MAY 24, 1949 UNDER DOCUMENT NUMBER 14558281 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS, ALL BEING LOCATED IN THE VILLAGE OF RIVER GROVE, COOK COUNTY, ILLINOIS.

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(Notary Public)

Prepared By:  
HIMONT LAW GROUP, LTD  
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LINCOLNWOOD, ILLINOIS 60712

Mail To:

COOK COUNTY  
RECORDER OF DEEDS

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Property of Cook County Clerk's Office