

UNOFFICIAL COPY

Doc#: 1730747052 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2017 11:02 AM Pg: 1 of 3

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Prepared By:
WHEATON BANK & TRUST COMPANY
DAWN GREGORY
100 N. Wheaton Avenue
WHEATON, IL 60187

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **04/12/2017**, made by 1980 Milwaukee LLC, to **Wheaton Bank & Trust Company**, on real property located in **Cook County**, State of Illinois, with the address of **2433 W Armitage / 1968-1970 N Milwaukee, Chicago, IL, 60647** and further described as:

Parcel ID Number: **13-36-404-020-0000; 13-36-404-021-0000, 13-36-404-022-0000; 13-36-404-025-0000; 13-36-404-034-0000**, and recorded in the office of **Cook County**, as Instrument No: **1711442008**, on **04/24/2017**, is fully paid, satisfied, or otherwise discharged.

and an Assignment of Rents dated **04/12/2017** as Instrument No. **1711442009**, Recorded on **04/24/2017**

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: **100 N. Wheaton Ave., Wheaton, IL, 60187**

Dated this **10/24/2017**

Lender: **Wheaton Bank & Trust Company**

Electronic Signature

By: **SHARON HILLER**

Its: **Vice President**

Electronic Signature

By: **LISA JOHNSON**

Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHARON HILLER** personally known to me to be the **Vice President** of **Wheaton Bank & Trust Company**, and personally known to me to be the **Vice President** of said corporation, and **LISA JOHNSON** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/24/2017 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

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PARCEL 1:

LOTS 1 THROUGH 7 IN P. BANDOW'S RESUBDIVISION OF LOTS 3, 4 AND THE NORTHWEST HALF OF LOT 5 IN BLOCK 1 OF JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN JOHNSTON'S SUBDIVISION OF 1 OF JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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