

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1730757042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2017 11:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERNARD SEIDL, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Dated: 06/10/2006 Recorded: 06/29/2006 as Instrument No: 0618008110

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 17-10-221-057-0000

County: Cook County, State of IL

Property Address: 438 E NORTH WATER ST, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2017.

**BMO HARRIS BANK N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A.**

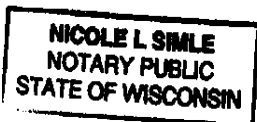
Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 11/02/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Nicole L. Simle

Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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PARCEL 1:

THE WEST 23.65 FEET OF THE SOUTH 56.97 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 368.23 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT:

THE WEST 503 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968 AS AMENDED BY AMENDMENT RECORDED MAY 14, 1997 AS DOCUMENT 97341699.

Property of Cook County Clerk's Office