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Doc#. 1730701059 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/03/2017 10:17 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Hawood, Suite 1600 Dallas, TX 75201

Recording Requisted By and Return To:

CORELOGIC

LIEN RELEASE, P.C. BOX 9232

COPPELL, TX 75019-97-57

Permanent Index Number 35-34-324-042-0000

(Space Above This Line For Recording Data)

REF NUMBER: 84221407

Data ID: **B01YSC9** Case Nbr: **36671472**

Property: 2302 HARTZELL ST, EVANSTON, IL 60201

REI FASE OF LIEN

Date: 11/02/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREE V'AY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 08/28/2006

Original Principal Amount: \$125000.00

Borrower:

THOMAS A. GRUGER AND JENNIFER S. CPUGER, HUSBAND AND

WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK

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Data ID: B01YSC9

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0634806001, 12/14/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE OUIL METTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2302 HAF 17ELL ST PARCEL ID: 05-34-324-042-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this day of	Data ID: B01YSC9
	USAA FEDERAL SAVINGS BANK By: Shannon Mckenzie
	Its: Authorized Officer
ACKNOWLEDGMENT	
STATE OF TX COUNTY OF DALLAS	§ §
The foregoing programment was acknowled to the foregoing programment was acknowledged to the foregoing programment was acknowledg	, by Shannon Mckenzie, Authorized Officer of
Op	Chanelle
0-	Notary Public
0,	CHANDRA BHATTARAI (Printed Name)
My commission expires: 6/26/2021	
	040
	CHANDRA BHATTARAI Charles of Texas Comm. Expires 06-26-2021 Comm. Expires 06-185304

T's Office