

# UNOFFICIAL COPY

Doc#: 1730718083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2017 01:32 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0030055818



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 21-30-405-024-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 30, 2015 executed by JOCELYN FLOWARD, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 03, 2015 as Instrument No. 1521546103 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 50 FEET OF LOT 137 IN DIVISION ONE IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7667 S S SHORE DR, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 30, 2017.

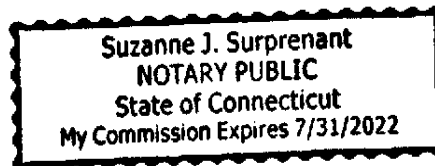
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

NICHOLAS CROW, VICE PRESIDENT

STATE OF CONNECTICUT COUNTY OF NEW HAVEN ) ss.

On OCTOBER 30, 2017, before me, SUZANNE J. SURPRENANT, personally appeared NICHOLAS CROW known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)  
NOTARY PUBLIC



POD: 20171018

TM8080115IM - LR - IL

