

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1730718019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2017 10:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 100820948674224015 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4799144RL1

Loan #: 9700507537

MIN: 100820948674224015

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRZYSZTOF PERKOWSKI; A MARRIED MAN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **10/24/2014**

Original Recording Date: **10/29/2014**

Original Instrument No: **1430256063**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **THE EAST HALF OF THE SOUTH 60 FEET OF THE NORTH 537 FEET OF BLOCK 5 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 09-35-121-019-0000

County: **Cook** County, State of IL

Property Address: **524 S KNIGHT AVE, PARK RIDGE, IL 600684404**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport

Title: Vice President

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State of CALIFORNIA }
County of ORANGE }

On **11/01/2017**, before me **J. Mejia**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

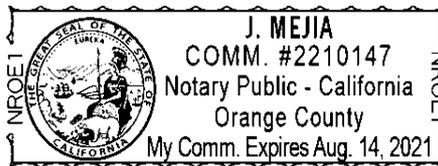
Jm

Notary Public: J. Mejia

My Commission Expires:

08/14/2021

Resides in: ORANGE



Property of Cook County Clerk's Office