UNOFFICIAL CO

Doc#. 1730739066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/03/2017 10:21 AM Pg: 1 of 3

Recording Requested By:

Prepared By: **MAURA HERNANDEZ** P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 9285 (714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 48827AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PMT NPL FINANC NG 2014-1, C/O PENNYMAC LOAN SERVICES,LLC 3043 TOWNSGATE, ROAD, STE 200, WESTLAKE VILLAGE, CA 91361-0000, hereby assign and transfer to PENNYMAC CORP., 3043 TOWNSGATE ROAD SUITE 300, WEST LAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$168,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 13, 2004 and recorded on SEPTEMBER 79, 2004, as Instrument No. 0427312038, in Book No. ---, at Page No. --.

Executed by: MAHMOUD ABDEL FATTAH (Original Mortgago.).

Accommodation

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP., Leg. Description: See Attached Exhibit. Property Address: 7935 S. CENTRAL, BURBANK, IL 60459-0000. PIN# 19-331-502-11-0000.

PMT NPL FINANCING 2014-1 BY PENNYMAC LOAN SERVICES, LLC ITS AT CORNEY- IN- FACT 750 Price

(Name, Title);

Usa Orr

Authorized Representative

1730739066 Page: 2 of 3

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Srv#: 48827AS1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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On OCT 0 5 2017		, a Notary	Public, personally appeared sfactory evidence to be the person(s) whose
enthoused capacity(les) an	ed that by him her/their signature ed the instrument. I certify und	(8) on the instrument the	/she/they executed the same in his/her/their person(s), or the entity upon behalf of which RY under the laws of the State of Californi
Witness my hand and office	ial scal.	jane.	
(Notary Name): B.L	Duran	What was	B. L. DURAN Commission # 2090940 Notary Public - California Ventura County My Comm. Expires Nov 22, 2018
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1730739066 Page: 3 of 3

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Service No.: 48927AS1

EXHIBIT A LEGAL DESCRIPTION

LOT 11 IN ELMORES 79TH STREET AND CENTRAL AVENUE SUBDIVISION OF THE WEST 175 FEET OF THAT
PART OF THE NORTHWEST QUARTER (EXCEPT THE EAST 8.46 FEET THEREOF) OF THE NORTH 165.96 FEET
OF THE SAID WEST 175 FEET IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTHERLY AND WEST ERLY OF THE CENTER LINE OF STATE ROAD, IN
COOK COUNTY, ILLINOIS.