

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#: 1731046180 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2017 11:55 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #:7092710792 "BROWN" Lender ID:2974 Cook, Illinois PIF: 08/23/2017

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Indenture Trustee for Salomon Mortgage Loan Trust, Series 2001-CB4, C-BASS Mortgage Loan Asset-Backed Notes by Ocwen Loan Servicing, LLC its Attorney-in-Fact holder of a certain mortgage, made and executed by SARAH L BROWN, originally to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/21/1996 Recorded: 09/19/1996 as Instrument No.: 96715277, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-07-328-051-0000  
Property Address: 15017 VAIL AVE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Indenture Trustee for Salomon Mortgage Loan Trust, Series 2001-CB4, C-BASS Mortgage Loan Asset-Backed Notes by Ocwen Loan Servicing, LLC its Attorney-in-Fact POA to be recorded concurrently herewith

On 10-31-17

By:   
BARBARA FROST, Authorized Signer



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF IOWA  
COUNTY OF BLACK HAWK

On 10-31-17, before me, HEIDI HONKOLA, a Notary Public in and for BLACK HAWK in the State of IOWA, personally appeared BARBARA FROST, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



HEIDI HONKOLA  
Notary Expires: 02/ 31, 2020 #801742



(This area for notarial seal)

Prepared By:  
Heidi Honkola, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

Property of Cook County Clerk's Office

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A.L.T.A. LENDER'S FORM

**SCHEDULE A**

OLS# 7092710792

Amount of Policy \$31,000.00  
Date of Policy: September 19, 1996

## 1. Name of Insured:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,  
ITS SUCCESSORS AND/OR ASSIGNS.2. Title to the estate or interest in the land described in this  
Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. Title to the estate or interest referred to herein is at  
date of Policy vested in:

SARAH L. BROWN, AN UNMARRIED WOMAN.

4. The mortgage, herein referred to as the insured mortgage,  
and the assignments thereof, if any, are described as  
follows:MORTGAGE DATED AUGUST 21, 1996 AND RECORDED SEPTEMBER 19,  
1996 AS DOCUMENT NUMBER 96-715277, MADE BY SARAH L. BROWN,  
AN UNMARRIED WOMAN, TO OPTION ONE MORTGAGE CORPORATION, A  
CALIFORNIA CORPORATION, TO SECURE AN INDEBTEDNESS OF  
\$31,000.00.

## 5. The land referred to in this Policy is described as follows:

LOT 45 (EXCEPT THE SOUTH 8 FEET THEREOF) AND ALL OF LOT 46  
IN BLOCK 255 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN  
BOUNDARY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4,  
THENCE NORTH ALONG EAST LINE OF SAID WEST 1/2 OF THE  
SOUTHWEST 1/4, 33.96 CHAINS, THENCE WEST 15.61 CHAINS,  
THENCE SOUTH 11 3/4 DEGREES, EAST 34.69 CHAINS, THENCE EAST  
8.48 CHAINS TO POINT OF BEGINNING, ACCORDING TO THE PLAT  
THEREOF RECORDED FEBRUARY 11, 1897 AS DOCUMENT NUMBER  
2497691 IN BOOK 67 OF PLATS PAGE 36, IN COOK COUNTY,  
ILLINOIS.

Countersigned:

  
AUTHORIZED SIGNATORYUNITED SUBURBAN TITLE  
900 MAPLE ROAD  
3RD FLOOR  
HOMewood, IL 60430  
(708) 957-5555

This Policy valid only if Schedule B is attached.