

# UNOFFICIAL COPY

Doc#: 1731046138 Fee: \$43.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2017 11:07 AM Pg: 1 of 5

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FOR RECORDER'S USE ONLY

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R  
Pepper Construction Co  
c/o Thomas M. O'Leary, Reg. Agent  
411 Lake Zurich Rd.  
Barrington, IL 60010

VIA CERTIFIED MAIL R/R  
Marriott International, Inc.  
c/o Corporate Creations Network In, Reg.  
Agent  
350 S. Northwest Hwy 300  
Park Ridge, IL 60068

VIA CERTIFIED MAIL R/R  
Associated Bank  
c/o Commercial Lending  
6355 N. Central Avenue  
Chicago, IL 60646

VIA CERTIFIED MAIL R/R  
Environmental Community Development  
Company, Inc.  
c/o Scott Greenberg, Reg. Agent  
250 Parkway Dr., Suite 120  
Lincolnshire, IL 60069

VIA CERTIFIED MAIL R/R  
Smashotels Chicago, LLC  
c/o David Glickstein, Reg. Agent  
444 W. Lake St., Suite 900  
Chicago, IL 60606

THE CLAIMANT, **Airtite, Inc. d/b/a E & K of Chicago, Inc.**, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **Environmental Community Development Company, Inc.**, owner, **Marriott International, Inc.**, owner, **Smashotels Chicago, LLC**, owner (collectively the "Owners"), **Pepper Construction Co.**,

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general contractor, **Associated Bank**, mortgagee, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times, relevant hereto and continuing to the present, **Owners** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Exhibit A.

P.I.N.s: 17-10-203-015-0000; and 17-10-203-016-0000; and 17-10-203-017-0000

which property is commonly known as 228 E. Ontario, Chicago, Illinois 60611.

2. On information and belief, **Owners** contracted with **Pepper Construction Co.** for certain improvements to said premises.

3. Subsequent thereto **Pepper Construction Co.** entered into a subcontract agreement with the **Claimant** to furnish labor and material to install drywall, exterior cold form metal framing, doors, frames and hardware, and rough carpentry work at said premises.

4. The Claimant finished its work under its subcontract on August 8, 2017, which entailed the delivery of said labor and materials.

5. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **Two Hundred Thirty-Four Thousand Four Hundred Seventeen and 72/100 Dollars (\$234,417.72)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum.

6. Claimant claims a lien on the real estate and against the interest of the **Owners**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the **Owners** under said contract against said contractor,

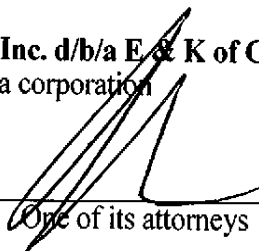
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in the amount of **Two Hundred Thirty-Four Thousand Four Hundred Seventeen and 72/100 Dollars (\$234,417.72)** plus interest.

Dated: November 3, 2017

**Airtite, Inc. d/b/a E & K of Chicago, Inc., a  
Nebraska corporation**

By: \_\_\_\_\_



One of its attorneys

**This notice was prepared by and  
after recording should be returned to:**

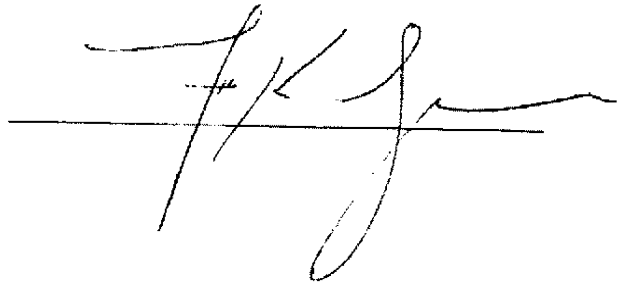
Mark B. Grzymala  
GRZYMALA LAW OFFICES, P.C.  
10024 Skokie Blvd, Suite 206  
Skokie, Illinois 60077  
(847) 920-7286  
mark@grzymalalaw.com

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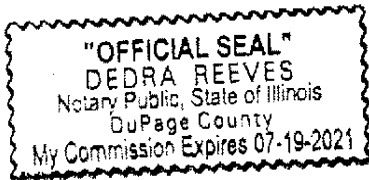
## VERIFICATION

The undersigned, Jeffrey Shelton being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Airtite, Inc. d/b/a E & K of Chicago, Inc.**, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that the statements therein are true and correct.



SUBSCRIBED AND SWORN to  
before me this 2nd day  
of November 2017

Dedra Reeves  
Notary Public



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CHICAGO TITLE INSURANCE COMPANY

## PROPERTY INFORMATION REPORT

ORDER NO.: 1408 H25404497 HE

**D. Legal Description**

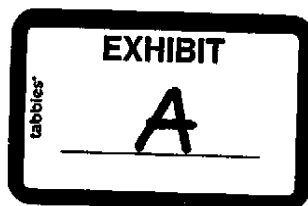
**PARCEL 1:**

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**BORROWER NAME AND ADDRESS:**  
AUTOGRAPH HOTEL

**PERMANENT REAL ESTATE INDEX NUMBER:**  
SEE BELOW