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Doc#. 1731046248 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/06/2017 12:25 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 22217379

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATION (A. WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-22-308-010-7000

## RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage has been paid pursuant to a settlement agreement, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said two og ge to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for ever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 28, 2008 executed by RADWAN GHANNAM, A MARRIED MAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 02, 2008 as Instrument No. 0813040291 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 1/2 OF THE FOLLOWING DESCRIBED "POPERTY TAKEN AS A TRACT: THE SOUTH 45 FEET OF LOT 13 (EXCEPT THAT PART, IF ANY, OF SAID SOUTH 45 FEET WHICH MAY FALL IN THE NORTH 30 FEET OF SAID LOT 13) AND THE NORTH 15 FEET OF LOT 14 IN KOESTER AND ZANDER'S SUBDIVISION OF PLOCKS 1, 3, 4, 5, 6 AND 7, AND THE WEST HALF OF BLOCK 2 OF WIRTH AND GILBERT'S SUBDIVISION OF THE WEST HALF OF TYLE SOUTHWEST QUARTER (EXCEPT THE EAST 40 ACRES, THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3439 NORTH KEATING AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 2. 2017.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., IPS ATTORNEY IN FACT

EMILY POTTLE, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 24, 2017, before me, CHRISTY BROWN, personally appeared EMILY POTTLE known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

CHRISTY BROWN/COMMISSION EXP. 02/13/2021

YOTARY PUBLIC

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

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Page 1 of 1