UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1731047054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2017 01:09 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY M NASH AND THOMAS R NASH to JPMORGAN CHASE BANK, N.A., dated 09/09/2017 and recorded on 09/21/2017, in Book N/A, at Page N/A, and/or Document 1726457143 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 22-29-417-013-0000

Property Address: 1134 GILLIAN ST LEMONT, IL 60439

Witness the due execution hereof by the owner and holder of said mortgage on 11/06/2017.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of Louisiana

Parish of Ouachita

My Clork's On 11/06/2017, before me appeared Donna Acree, to me personally known, who did say the be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 7672137087

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan number: 7672137087

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

LOT 58 IN HILLVIEW ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD J. ACU. 72426437U,

COLUMNIA CLEATES OFFICE PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1977 AS DOCUMENT NUMBER 24264370, IN COOK COUNTY, ILLINOIS.