## **UNOFFICIAL COPY**

Doc#. 1731001360 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2017 01:13 PM Pg: 1 of 2

SUBORDINATION AGREEMENT BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
PARTNERSHIP FINANCIAL
CREDIT UNION
5940 Lincoln
Morton Grove # 60053

This Subordination Agreement, made this 18th day of October, 2017, by Partnership Financial Credit Union

#### Recitals:

A. Partnership Financial Credit Union is the owner and holder of that certain mortgage dated November 8, 2016, given by Shamim Patel and Sadik V atel, Wife and Husband, (hereafter referred to as "borrower") recorded on November 22, 2016 as Document #1632747096 in the sum of \$22,000.00. Recorded in Cook County, Illinois encumbering the property described below.

See attached LEGAL DESCRIPTION OF PROPERTY.

PENLITY NATIONAL TITLE SC17026 113

#### PERMANENT INDEX NUMBER: 10-20-212-012-0000

- B. Evolve Bank and Trust, its successors and/or assigns, (hereafter referred to as "mortgagee") has made a mortgage loan to Borrower dated 10/27/2017 and recorded or 11/03/2017 as Document # 1730717026 In the original principal amount of \$350,000.00 secured by a mortgage on the property.
- C. Mortgagee would not make the loan to Borrower unless its lien would be superior to the lien of Partnership Financial Credit Union.

Now, THEREFORE, in consideration of the representations made herein, it is hereby agreed that:

- 1. The Partnership Financial Credit Union is hereby declared to be inferior and subordinate in lien, right and dignity to the mortgage of the Mortgagee.
- 2. This subordination is being made based on, and is subject to, Mortgagee's and Borrower's representation that there are no intervening liens, and this subordination shall only be valid as a subordination to the lien of the Mortgagee's mortgage and no other.
- 3. This subordination shall be affective only as to the original principal amount of Mortgagee's mortgage and not to any modifications, extensions or future advances.

FIDELITY NATIONAL TITLE SC17030113

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IN WITNESS WHEREOF, Partnership Financial Credit Union has executed this Subordination Agreement and caused the corporate scal to be affixed the day and year first written above.

BV.

Mulsa M. Lucure Theresa M. Guerriero, E.V.P. Lending

GIVEN under my hand and Notarial Seal this 10 day of

MY COMMISSION EXPIRES 1924 20 NOTARY PUBL

SHERRY SCOTT
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
October 24, 2020

### **LEGAL DESCRIPTION OF PROPERTY:**

LOT 43 IN DEMPSTER GARDEN 'L' TERMINAL SUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER:

10-20-212-012-0000

ADDRESS OF PROPERTY:

8632 Major Avenue, Morton Grove IL 60053

PROPERTY OWNERS:

Shamim & Sadik Y. Patel