## UNOFFICIAL CO

Doc#. 1731008027 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2017 09:24 AM Pg: 1 of 3

Dec ID 20171001645380

ST/CO Stamp 0-899-452-960 ST Tax \$50.00 CO Tax \$25.00

City Stamp 1-436-323-872 City Tax: \$525.00



Commitment Number# 170272346 KM

This instrument prepared by. Segel Law Group, Inc. 1827 Walden Office Square, Suite 450 Schaumburg IL 60173 004 CC

After Recording Return To: SBH Investment Group LLC 73 E. Lake St. #3706 Chicago, IL 60601

Mail Tax Statements To: SBH Investment Group LLC; 13 E. Lake St, #3706, Chicago, 1L 60601

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 20-22-226-023-0000

## SPECIAL WARRANTY DEED

Bank of America, National Association, whose mailing address is 2505 W. Chandler Blvd. Chandler, AZ 85224, hereinafter grantor, for \$50,000.00 (Fifty Thousand Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to SBH Investment Group LLC, hereinafter grantee, whose tax mailing address is 73 E. Lake St, #3706, Chicago, **IL 60601**, the following real property:

LOT 30 IN BLOCK 6 IN MCCHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 27 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address is: 6620 S. Rhodes Ave, Chicago, IL 60637

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## **UNOFFICIAL COPY**

Commitment Number# 170272346

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the granter forever.

Prior instrument reference: 1698929030

## **UNOFFICIAL COPY**

Commitment Number#170272346

Executed by the undersigned on <u>Alexander 2017</u> :
Bank of America, National Association,
By: 16. 16. 16. 16. 16. 16. 16. 16. 16. 16.
Name: Men Melin Abla >
ROSEMARY TRUJILLO NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires October 1, 2019
STATE OF ARTONIA OF
COUNTY OF Marines
The foregoing instrument was acknowledged before me on
AMERICA, National Association, who has produced as identification and furthermore, the aforementioned person has a knowledged that his/her signature was his her free and voluntary act for the purposes set form in this instrument.
Notary Public Sectionary Tray 116
MUNICIPAL TRANSFER STAMP (If Required)  COUNTY/ILLINGIS TRANSFER STAMP (If Required)
EXEMPT under provisions of Paragraph <u>N/A</u> Section 31-45, Property Tax Co le
(If Required)  EXEMPT under provisions of Paragraph N/A Section 31-45, Property Tax Cole.  Date:
Buyer, Seller or Representative