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Doc#. 1731008113 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/06/2017 11:15 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0150210821

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY MONNETTE** to **WELLS FARGO BANK, N.A.** bearing the dar 0.124/2006 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0608135061</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-17-118-022-0000

Property is commonly known as: 4553 NORTH MAGNOLIA AVE UNIT 505, CHICAGO, IL 60640.

Dated this 03rd day of November in the year 2017 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400637290 NOT DEFINED DOCR T021711-03:56:55 [C-2] ERCNIL1

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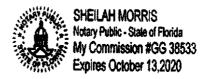
Loan Number 0150210821

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of November in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR [021711-03:56:55 [C-2] ERCNIL1



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Exhibit A



PARCEL ONE: UNIT 505 TOGETHER WITH I'S INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAGNOLIA GARDENS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANAUARY 21, 2004 AS DOCUMENT NO. .42,02119155, IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, E.ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-26 AND STORAGE SPACE S-5F AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.