

UNOFFICIAL COPY

16-035842

JUDICIAL SALE DEED

THE GRANTOR, **INTERCOUNTY JUDICIAL SALES CORPORATION**, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 1, 2017 in Case No. 17 CH 942 entitled US Bank National Association vs. Madeline Coles and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on August 4, 2017, does hereby grant, transfer and convey to **JIN CHUNG** the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1731013038 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

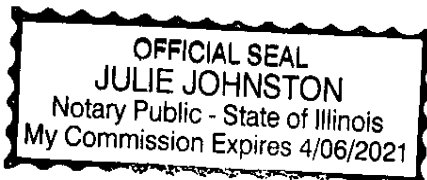
DATE: 11/06/2017 12:22 PM PG: 1 OF 2

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 6, 2017.
INTERCOUNTY JUDICIAL SALES CORPORATION

Attest *Frederick S. Lappe* Secretary
Andrew D. Schusteff President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 6, 2017 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of **Intercounty Judicial Sales Corporation**.



Julie Johnston
 Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

REAL ESTATE TRANSFER TAX

06-Nov-2017



CHICAGO: 390.00
 CTA: 156.00
 TOTAL: 546.00 *

REAL ESTATE TRANSFER TAX

06-Nov-2017



COUNTY: 26.00
 ILLINOIS: 52.00
 TOTAL: 78.00

20-24-405-040-1039 | 20171101649410 | 0-117-575-712

20-24-405-040-1039 | 20171101649410 | 0-187-057-088

* Total does not include any applicable penalty or interest due.

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Rider attached to and made a part of a Judicial Sale Deed dated October 6, 2017 from INTERCOUNTY JUDICIAL SALES CORPORATION to JIN CHUNG and executed pursuant to orders entered in Case No. 17 CH 942.

Unit Number 16B in the Parkland condominium as delineated on a survey of the following described property: Lots 8 and 9 in Block 2 in Lake Shore and Jackson Park Subdivision, being the East half of the West two thirds of the North East Quarter of the South East Quarter of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit B to the Declaration of condominium recorded as Document No. 97985574 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as 6701 South Crandon Avenue 16B, Chicago, IL 60649

P.I.N. 20-24-405-040-1039

Grantee's Contact Information:

RETURN TO:

MAIL TAX BILLS TO: