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Doc#: 1731017005 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2017 09:25 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TEREANA (LONGEWAY) SHRAMEK

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10018851312072440 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4755200RL1  +

Loan#: 2000332789

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHERRY V. PECO, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 24, 2013** Recorded on: **OCTOBER 31, 2013** as Instrument No. **1330449039** in Book No. **—** at Page No. **—**

Property Address: **1144 NORTH HOWE STREET #B, CHICAGO, IL 60610-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-04-302-055-1035**

Legal Description: **See Attached Exhibit**

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Loan#: 2000332789 Srv#: 4793200RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 24 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Steven Dang, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On OCT 24 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]

(Notary Name): Jassiel Velasquez



PROPERTY OF COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC16651

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO. 17-04-302-055-1035

PARCEL 1:

UNIT 24B IN THE OLD TOWN VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE OLD TOWN VILLAGE WEST SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326510031, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING FOR UNIT 24B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326510031.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0326510031.

4793200RL1