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ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 25334231



Doc# 1731018107 Fee \$40.00

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03 05 400 021 1113

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 11/06/2017 03:32 PM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 11, 2007** executed by **FRED RAHIMI, A MARRIED MAN AND ELIZABETH C RAHIMI, A MARRIED WOMAN**, Mortgagor, to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and recorded on **MAY 21, 2007** as Instrument No. **0714150067** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **641 HAPSFIELD LN APT 300, BUFFALO GROVE, IL 60089**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 13, 2017**.
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY **SETERUS, INC., ITS ATTORNEY IN FACT**

JSP

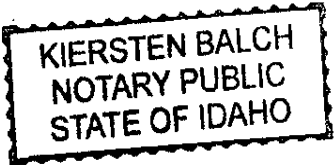
JARED PETT ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 13, 2017**, before me, **KIERSTEN BALCH**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Kier Balch

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



S / *S*
P / *a*
S / *10*
M / *10*
SC / *S*
I / *10*
INT / *10*

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LB8040110IM – 25334231

LEGAL DESCRIPTION

PARCEL 1: Unit 641-300 in Chatham East Condominium, as delineated on a survey of the following described real estate: That part of Lot 7 in Chatham Subdivision Unit No. 2, being a Subdivision of part of the South half of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 91547050, as amended from time to time, together with its undivided percentage interest in the common elements.

PARCEL 2: The exclusive right to the use of P-641-3, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded.

PARCEL 3: Easements for the benefit of Parcel 1, over, under and upon part of Lot 7 as created by Master Declaration of Chatham East Condominium Common Area Association recorded October 18, 1991 as document 91547049 and by Deed recorded September 4, 1992 as document number 92659244.

Property of Cook County Clerk's Office