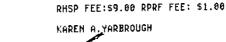
## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI CLC Consumer Services PO Box 5570 Cleveland, OH 44101

#### **RECORD & RETURN TO:**

CLC Consumer Services PO Box 5570 Cleveland, OH 44101



COOK COUNTY RECORDER OF DEEDS

DATE: 11/06/2017 11:58 AM PG: 1 OF 2

Doc# 1731029051 Fee \$40.00

PROPERTY DESCRIPTION:

2448 N BURLING ST, CHICAGO, IJ, 60614

PROPERTY 10 %: 14-28-311-066-0000

### **RELEASE OF MORTGAGE**

A certain Mortgage oatcd <u>98/23/2016</u>, was made by <u>KAREN L JOHNSON</u>, <u>LEROY R JOHNSON</u>, <u>TRUSTEES OF THE KAKEN L JOHNSON LIVING TRUST; LEROY R JOHNSON, KAREN L JOHNSON, TRUSTEE GF THE LEROY R JOHNSON LIVING TRUST to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in <u>Instrument No. 1627419203</u>, <u>Book No.</u>, <u>Page No.</u>, in the amount of <u>\$250,000.00</u> This Mortgage was recorded or registered in the county recording office of <u>COOK</u> County, <u>ILLINOIS</u>. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discar ged of record. This means that this Mortgage is now canceled and void.</u>

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero Authorized Signer

STATE OF **OHIO** }
COUNTY OF **CUYAHOGA** }ss.

On this \_\_\_\_\_\_\_\_\_, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively or behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such office, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 025-03-25395796

Juny Cler

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

SCYS ENTA

1731029051 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Credit Request #: ID2027448035

LOT 51 AND THE NORTH 1 ONT OF LOT 50 IN SUBDIVISION OF SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD BEING A SUBDIVISION OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, SUBJECT TO EASEMENT FOR PRINATE PASSAGEWAY CREATED 11/18/07 BETWEEN BUILDINGS ON LOTS 50 AND 51 AFORESAID AS CREATED BY DEED CONVEYING SOUTH 25 FEET OF LOT 50, EMILIC SPAYER AND H.H. TO JOHN HENRY NICKELSON DATED 11/18/07 AND RECORDED 11/19/07 AS DOCUMENT NO. 4127625, IN COO. 67 UNITY, ILLINOIS. TAX ID: 14-28-311-066-0000.