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Doc#: 1731039072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2017 10:23 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: Barbara Montgomery
CoreLogic - SolEx
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7113356682+12673+8024

Tax ID: 11-19-14-034-1011

Property Address:
624 JUDSON AVENUE #1
EVANSTON, IL 60202

This space for Recorder's use



650012458

MIN #: 100141900011006516

MERS Phone #: 1-888-679-6377

Case Nbr: 7113356682

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUSTIN UIHLEIN, A SINGLE MAN**

Date of Mortgage: 09/12/2011 Original Loan Amount: \$145,600.00

Recorded in COOK COUNTY, IL on: 10/07/2011, book N/A, page N/A and instrument number 1128008337

Property Legal Description:

REAL PROPERTY IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT NUMBER 624-1 IN THE JUDSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 4 IN KEENEY AND RINNS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF, LYING EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/1/17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS

By: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 11/1/17, before me, Mary E Grear, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Mary E Grear**
My Commission Expires : **8/3/2022**



Notary of Cook County Clerk's Office