

# UNOFFICIAL COPY

Doc#: 1731039114 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2017 11:46 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-01-331-008-0000

Space above for Recorder's use

Loan No: 2446431  
Svr Ln No: 151312  
Custodian ID: 771474822



4598024

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, whose address is **7500 OLD GEORGETOWN ROAD, SUITE 1300, BETHESDA, MD 20814**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY PUT AS TRUSTEE FOR HILDALE TRUST, A DELAWARE TRUST**, whose address is **1114 AVENUE OF THE AMERICAS, SUITE 2700, NEW YORK, NY 10036**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/22/2006

Original Loan Amount: \$212,000.00

Executed by (Borrower(s)): **LETICIA BARBA & JOSE HERNANDEZ**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0633549255** in the Recording District of **COOK, IL**, Recorded on **12/1/2006**.


Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4623 S. FRANCISCO AVENUE, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/13/17

**VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

  
By: **KELLI MURRAY**  
Title: **DIRECTOR OF PRODUCT DEVELOPMENT**

  
Witness Name: **DYLAN SMITH**

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10/13/17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **KELLI MURRAY, DIRECTOR OF PRODUCT DEVELOPMENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KELLI MURRAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Gerald E Murch*

(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2018**



# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 33 IN HENRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST ¼ OF BLOCK 4 OF HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN: 19-01-331-008**

Property of Cook County Clerk's Office