UNOFFICIAL COPY

C. SEND ACKNOWLEDGMENT TO: (Name and Address) RHSP FEE: \$9.66 RPRF FEE: \$1.66 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS Springfield, IL 62703 Filed In: Illinois (Cook) THE ABO. 1b. This Financing Statement Addendant Fraction Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Testatement Statement 1c. CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement is on the Financing Statement in them 8 CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement is on the Financing Statement in them 8 CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement in them 8 CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement in them 8 CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement in them 8 CONTINUATION: Effectiveness of the Financing Statement is on the Financing Statement in them 8 Continued for the additional period provided by applicable law Solve the security interest(s) of Secured Party authorizing this Continuation continued for the additional period provided by applicable law Check (ing c thisse three boxes to: Check one of these two boxes: This Change affects Debtor of Secured Party of record Statement in them 8 on the said litem 7a or 7b, and litem 7c To 3 or 7b, and l	TACT AT FILER (optional) @CSCINFO.COM Dot # 1731144955 Dot # 1731144955 Dot # 1731144955 Provide Company RHSP FEE: \$9, 66 RPRF FEE: \$1, 66 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 11/67/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT PRE PROVIDE RECORDER ING STATEMENT AMERICAN PRE PROVIDE RECORDER ING STATEMENT PRE PROVIDE RECORDER ING STATEMENT AMERICAN PRE PROVIDE RECORDER ING STATEMENT AMERICAN PRE PRE PROVIDE RECORDER ING STATEMENT AMERICAN PRE PRE PRE PROVIDE RECORDER ING STATEMENT TO RECORDER ING STATEMENT AMERICAN PRE PRE PRE PRE PRE PRE PRE PROVIDE RECORDER I	B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com							
SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) RHSP FEE: \$9.66 RPRF FEE: \$1.66 RHSP FEE: \$1.66	OWLEDGMENT TO: (Name and Address) 2- 11/7/2017 Service Company levenson Drive IL 62703 Filed In: Illinois (Cook) THE ABO. THE ABO. THE ABO. THE ABO. THE ABO. THE ABO. THE Freciveness of the Fine cin. Statement identified above is terminated with respect to the security interest(s) of Secured Parry authorizing this Termination ENT (full or partial): Provide name of Assignment of Parry information above with respect to the security interest(s) of Secured Parry authorizing this Termination ENT (full or partial): Provide name of Assignment in term 7a or 7b, and address of Assignment in term 7c and name of Assignor in item 9 sasignment, complete items 7 and 9 and all or intern affected collateral in item 8 ATION: Effectiveness of the Financing Statement in onlined above with respect to the security interest(s) of Secured Parry authorizing this Continuation Statement is the additional period provided by applicable law FORMATION CHANGE: Set two boxes: AND Check (ag o) this a three boxes to: In a distinction of the Financing Change of this attreat boxes to: Set two boxes: AND Check (ag o) this attreat boxes to: In a distinction of the Financing Change of this attreat boxes to: Set two boxes: AND Check (ag o) this attreat boxes to: Set two boxes: AND Check (ag o) this attreat boxes to: Set two boxes: AND Check (ag o) this attreat boxes to: AND Check (ag o) this attreated address. Complete the mine of the deletion in them 5a of 5b and them 5a o	SPRFiling@cscinfo.com	294	f i I II I	(80) (80) (80) (80) (80) (80) (80) (80)	III IIIR IIIR IIII :44065≈	I 0/H (00)		
RHSP FEE: \$1.00 Corporation Service Company 801 Adial Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) This Financing STATEMENT FLE: 0.48ER 1D. This Financing STATEMENT FLE: 0.48ER 1522542054 08/13/2015 This Financing STATEMENT FLE: 0.48ER 1D. This Financing STATEMENT AMENDMENT is to be filed (for recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and all oin lier as affected collateral in item 8 This Change affects Debtor of Secured Party of record the Security interest(s) of Secured Party authorizing this Continuation continued for the additional period provided by applicable law AND Check (100 this back) and them 7c and name. Complete item 7c and name of Assignee in item 7c and name of Assignee in item 9 CONTINUATION: Effectiveness of the Financing Statement (Fantine) above with respect to the security interest(s) of Secured Party authorizing this Continuation continued for the additional period provided by applicable law CHANGS	RHSP FEE: \$9,66 RPRF FEE: \$1.66 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE PROOF OF DEEDS DATE: 11/07/2617 63:11 PM PG: 1 OF 3 THE ABO. ING STATEMENT THE ABO.	C. SEND ACKNOWLEDGMENT TO: (Name and Address)		Doc#	173114406	55 Fee \$42	2.00		
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COPORTION Service Company 801 Adial Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABO. a. INITIAL FINANCING STATEMENT FIGE NUMBER 1522542054 08/13/2015 TERMINATION: Effectiveness of the Fine Idin. Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Testatement. ASSIGNMENT (full or partial): Provide name of Assin we in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and all of in item affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement irentified above with respect to the security interest(s) of Secured Party authorizing this Continuation continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor of Secured Party of record litem 6a or 3b; and tem 7a or 7b and tem 7a or 7b, and item 7a or 7b, and item 7a or 7b, and item 7c. The order of the additional period provided by applicable law CURRENT RECORD INFORMATION: Complete for Party Information Change - provide address. Complete First PERSONAE: At ADD name: Complete item Debtor of Into be deleted in item CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only agg name (6a or 6b) CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only agg name (5 or 7b) (use exact, foll name, do not omit, modify, or abbreviate any part of the change - provide only agg name for or 7b) (use exact, foll name, do not omit, modify, or abbreviate any part of the change - provide only agg name for or 7b) (use exact, foll name, do not omit, modify, or abbreviate any part of the change - provide only agg name for or 7b) (use exact, foll name, do not omit, modify, or abbreviate any part of the change - provide only agg name for or 7b) (use exact, foll name, do not omit, modify, or abbreviate any part of the change - provide only a	COOK COUNTY RECORDER OF DEEDS IL 62703 Filed In: Illinois (Cook) THE ABO.	1384 60402 - 11/7/2017				F FEE: \$1.00			
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1384 60402

10. OPTIONAL FILER REFERENCE DATA: Debtor: SP 1700 HINMAN LLC

1731144065 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

	LOWINSTRUCTIONS	I ADD				
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 522542054 08/13/2015	Amendment for	m			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 of	on Amendmen	torm			
	12a. ORGANIZATION'S NAME CIBC BANK, USA formerly known as The PrivateB	Bank and	Trust			
OR	Company					
UK	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME OVER 11 AV		SUFFIX			
	ADDITIONAL NAME(S)/INIT(A1/S)		SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE U	ISE ONLY
13.	Name of DEBTOR on related financing statement (Name of a current Deb one Debtor name (13a or 13b) (use exact, full name, de not omit, modify, or abbr			ng purposes only in s	ome filing offices - see Instruction item	
	13a. ORGANIZATION'S NAME					
OR	13b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):		······································			<u> </u>
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15.	This FINANCING STATEMENT AMENDMENT:	as a fixture filir		n of real estate:		
	Name and address of a RECORD OWNER of real estate described in item 17	as a lixture ini	19			
pr	(if Debtor does not have a record interest): operty located at 1700 Hinman, Evanston, Illinois					
se	e attached legal					
				,		
18.	MISCELLANEOUS:					

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

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Exhibit A **Legal Description**

PARCEL 1:

UNIT 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 4A, 4B, 4C, 4D, 4E, 4F, 4G, BOTH INCLUSIVE, IN THE 1700 HINMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 AND THE SOUTHWESTERLY 18 FEET OF LOT 13 IN BLOCK 14 IN THE VILLAGE OF EVANSTON IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL INOIS:

WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90267372, TOGETHER WITH THEIR UNDIVIDED PERCENTA JE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G22 (UNIT 2A), G5 (UNIT 2B), G6 (UNIT 2C), G1 (UNIT 2D), G15 AND P7 (UNIT 2E), G: AND P2 (UNIT 2F), G11 (UNIT 2G), G9 (UNIT 2H), G12 (UNIT 3B), G2 AND P3 (UNIT 3C), C20 (UNIT 3D), P4 AND P6 (UNIT 3E), G7 (UNIT 3F), G17 (UNIT 3G), G16 (UNIT 3H), G23 (UNIT 4A), G4 (UNIT 4B), G13 AND P5 (UNIT 4C), G8 (UNIT 4D), G21 AND P8 (UNIT 4E), C10 AND P1 (UNIT 4F) AND G18 AND G19 (UNIT 4G), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 90267372.

FOR INFORMATION PURPOSES:

THE PROPERTY ADDRESS IS: 1700 HINMAN AVENUE, EVANSTON A LINOIS 60201

PERMANENT INDEX NUMBERS:

11-18-400-020-1001 THROUGH 11-18-400-020-1008;

11-18-400-020-1010 THROUGH 11-18-400-020-1023.