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PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1731146163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2017 11:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: RENEE CARLSON/dfr

Reference Number: 3200021261

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMELIA DIANA JOHN, A SINGLE WOMAN Original Mortgagee(S): CHICAGO FINANCIAL SERVICES, INC. Dated: 01/08/2016 Recorded: 01/21/2016 as Instrument No: 1602101078

Legal Description: **SEE ATTACHED**

PIN #: 17-09-127-045-1074

County: Cook County, State of IL

Property Address: 653 N. KINGSBURY ST., UNIT 1833 CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2017.

ASSOCIATED BANK, N.A.

By: RENEE CARLSON

Title: VP, RETAIL LOAN OPERATIONS MANAGER

State of WISCONSIN ? County of PORTAGE }

Jung Clerk! This instrument was acknowledged before me on 11/07/2017 by RENEE CARLSON, VP, RETAIL LOAN OPERATIONS MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 1803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-32 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID

Permanent Index #'s: 17-09-127-045-1074 Vol. No. 0500

Je Brith Kings.

OR COOK COUNTY CLERK'S OFFICE Property Address: 653 North Kingsbury Street, 1803, Chicago, Illinois 60654