

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2017 12:15 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-26-110-020

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 14, 2006** executed by **CARL V. PALMINTERI, A SINGLE MAN, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 22, 2006** as Instrument No. **0617347160** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: LOT 347 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968 AS DOCUMENT NO. 2379696 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NO. 2383376, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 709 WEBLEY COURT, SCHAUMBURG, ILLINOIS 60193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 01, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 01, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20171025
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