

# UNOFFICIAL COPY

Doc#: 1731149040 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2017 10:45 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 19-35-410-022-0000;  
19-35-410-023-0000

Space above for Recorder's use

Loan No: 2529826  
Svr Ln No: 151650  
Custodian ID: 22925056



4648965

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **CHIMERA FUNDING TRS LLC**, whose address is **520 MADISON AVE., FLOOR 32, NEW YORK, NY 10022**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **9/9/2004**  
Original Loan Amount: **\$191,900.00**  
Executed by (Borrower(s)): **MASHAWN DANTZLER & ULYSSES L. DANTZLER**  
Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0426744059** in the Recording District of **COCK, IL**, Recorded on **9/23/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **3301 WEST 84TH STREET, CHICAGO, ILLINOIS 60652-3320**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/25/17

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT**

  
By: **CHRISTOPHER CARPENTER**

Title: **ASSISTANT VICE PRESIDENT**

  
Witness Name: **MAXWELL KRAMER-CRESPO**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10/25/17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CHRISTOPHER CARPENTER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Gerald E. Murch*

(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2018**

 **GERALD E. MURCH**  
MY COMMISSION # FF 092604  
EXPIRES: February 13, 2018  
Provided Thru Budget Notary Services

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## EXHIBIT "A"

**LOTS 1 AND 2 IN BLOCK 10 IN MITCHELL'S ADDITION TO CLARKDALE,  
BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 19-35-410-022 AND 19-35-410-023**

Property of Cook County Clerk's Office