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Doc#. 1731101198 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2017 11:15 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
STATE BANK OF THE LAKES
JEFFREY MODENA
440 Lake Street
Antioch, IL 60002

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **State Bank of the Lakes** does hereby certify that a certain Mortgage, bearing the date **09/27/2013**, made by Ronald M Lapins and Pamela Sheldon, as joint tenants, to **State Bank of the Lakes**, on real property located in **Cook County**, State of Illinois, with the address of **111 W Maple Street Unit 3105, Chicago, IL, 60610** and further described as:

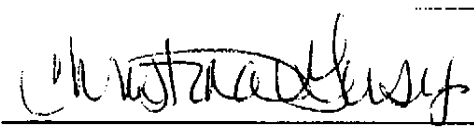
Parcel ID Number: **17-04-422-039-1044; 17-04-422-040-1146**, and recorded in the office of **Cook County**, as **Instrument No: 1331726164**, on **11/13/2013**, is fully paid, satisfied, or otherwise discharged.

Assignment of rents doc # 1331726165
Description/Additional information: See attached.
Current Beneficiary Address: 440 Lake Street, Antioch, IL, 60002

Dated this **10/23/2017**
Lender: **State Bank of the Lakes**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**


Electronic Signature

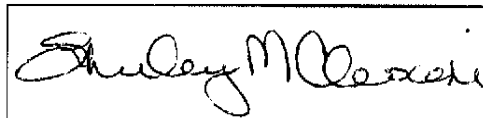
By: **CHRISTINA GERSY**
Its: **Vice -President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **State Bank of the Lakes**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice -President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice -President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/23/2017 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL 1:

UNIT 3105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08139816, IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08139817, IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

****THIS IS NOT HOMESTEAD PROPERTY****

Property of Cook County Clerk's Office