UNOFFICIAL COPY

When Recorded Return To: Plaza Home Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1731139022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2017 09:21 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents to so convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to MUFG UNION BANK, N.A., WHOSE ADDRESS IS 9885 TOWNE CENTRE DR., SAN DIEGO, CA 92121 (858)795-0515, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE).

Said Mortgage is dated 05/25/2010, and made by DALE NIKODEM AND JENNIFER NIKODEM to MORTGAGE ELECTRONIC REGISTRATION SYS (F.V.S., INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/09/2016 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1616156004.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-21-100-012-1292

Property is commonly known as: 1123 STOUGHTON CT, SCHAUMBURG, IL 60194.

Dated this 06th day of November in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Way Cler

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 06th day of November in the year 2017, & Christopher Telesca as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT or mg authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHM01 400498336 201709UB MIN 100155900061535946 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061711-08:26:41 [C-2] EFRMIL1





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Exhibit A

DOOP TO UNIT 1664 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1, 2 AND 3 WEATHERSFIELD IN INC.

KE QUADRIC

DRTH, RANGE 10, E. ..

URVEY IS ATTACHED AS EAL...

OCUMENT NUMBER 22203942 AS AN...

JNDIVIDED PERCENTAGE INTEREST IN THE

FOR INFORMATION ONLY:

PIN: 07-21-100-012-1292

C/K/A: 1123 STOUGHTON COURT, SCHAUMBURG IL 60194 LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED JANUARY 31, 1973 "AS DOCUMENT NUMBER 22203942 AS AMENOTO OR MAY BE FROM TIME TO TIME, TOGETHER WITH AN