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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/08/2017 12:54 PM Pg: 1 of 3

MAX FLOHRE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000404337

ANATOL SIERGIEJUK

PO Date: 11/03/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANATOL SIERGIEJUK AND EWA GORALCZYK

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 18, 2013** calling for the original principal sum of dollars (**\$167,290.00**), and recorded in Mortgage Record , page and/or instrument # **1321155054**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1812 NORTH PARK DRIVE, MOUNT PROSPECT IL - 60056

Tax Parcel No. **03-24-403-020-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **November, 2017.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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ANATOL SIERGIEJUK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of November, 2017, personally appeared MICHELE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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ANATOL SIERGIEJUK

8000404337

PO Date: **11/03/2017**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF , COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 98588136, ID# 03-24-403-020, BEING KNOWN AND DESIGNATED AS: LOT 457 IN WOODVIEW MANOR UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DEED FROM LINDA C. MULCH, HUSBAND AND WIFE AND FRANK C. MULCH AS SET FORTH IN DOCUMENT NO. 98588136 DATED 06/29/1998 AND RECORDED 07/08/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office