UNOFFICIAL COPY

Return To:

Wieslaw Murzanski 14713 Langley Avenue Dolton, IL 60419

This Instrument Prepared by

Timothy P. McHugh, LTD. 360 West Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To:

Wieslaw Murzanski 14713 Langley Avenue Dolton, IL 60419

File N-USB-109337-2



Doc# 1731222056 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2017 03:30 PM PG: 1 OF 3

This space for recording information only

SPECIAL WARRANTY DEED

This SPECIAL WARRANT! DEED, executed this 29th day of September , 2017, by and between U.S. BANK NATIONAL ASSOCIATION, of 4801 Frederica Street, Owensboro, KY 42301, hereinafter called GRANTOR, grants to W.F. J.AW MURZANSKI, whose address is 14713 Langley Avenue, Dolton, IL 60419, hereinafter called GRANTEE.

Wherever used herein the terms "GRANTOR" at d "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$45,000 So, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cool County, Illinois, wiz:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

P.I.N.: 29-10-235-008-0000

Property Address: 14713 Langley Avenue, Dolton, IL 60419

Seller to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said GRANTEE that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land,

REAL ESTATE TRANSFER T	AX	09-Nov-2017
	, COUNTY:	22.50
	ILLINOIS:	45.00
	TOTAL:	67.50
29-10-235-008-0000	20171001645397	2-019-980-224



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hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

U.S. BANK NATIONAL ASSOCIATION
By Site Him
Name/Title: Rita J. Heinn/Assistant Vice President
STATE OF MINNESOTA)
COUNTY OF HEAD CEPIN
The foregoing insuranent was hereby acknowledged before me this 29th day of September,
2017, by Rita J. Heinn its Assistant Vice President, by U.S. BANK NATIONAL
ASSOCIATION, who is personally known to me or who has produced, as
identification, and who signed this instrument willingly.
CRYSTAL ANN VAUGHN Notary Public Notary Public My commission expires: JUN 31/20121
NOTARY PUBLIC - MINNESOTA My commission expires: JUN 01/04/04
No title search was performed on the subject property by the preparer. The rier arer of this deed makes neither representation at to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and for their conveyers property was made at the time of this conveyers.

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to prepark ter

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 112 IN PASQUINELLI'S FIFTH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

S-235-6.

COOK COUNTY CLERK'S OFFICE Commonly Known As: 14713 Langley Avenue, Dolton, IL 60419

Parcel ID: 29 10-235-008-0000