

# UNOFFICIAL COPY



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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 1731229117 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2017 04:17 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

RICHARD L JOHNSON  
404 E. ARMITAGE AVENUE  
NORTH LAKE, IL 60164

## SATISFACTION OF MORTGAGE

Loan#: 4716060057  
MIN: 10001794716000009 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 404 E. ARMITAGE AVENUE , NORTH LAKE, IL 60164  
Parcel#: 12-32-205-022-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/17/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$200,000.00 secured by the mortgage dated 7/13/2006 and executed by RICHARD L JOHNSON, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 8/1/2006 as Instrument No. 0621305306, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* October 18, 2017  
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

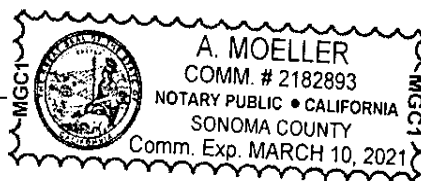
### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/18/2017 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S YS  
P 2  
S 10  
M YS  
SC YS  
E 10  
INT RF

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Loan Number: 4716060093  
Property Address: 404 E. ARMITAGE AVENUE  
NORTH LAKE, IL 60164

Date: 7/13/2006

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

SEE ATTACHED. APN# 12-32-205-022-0000

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 33 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220 FEET OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 12-32-205-022-0000 Vol. 0071

Property of Cook County Clerk's Office