UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR, ANEES MOHAMMAD, a divorced man and not since remarried, of the Village of Arlington Heights, County of Cook, State of Illinois, for and in consideration of TEN & NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS unto LUKE A. OLSON, a single man, and MARK A. OLSON, a single man, as joint tenants, and not as tenants in common, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

PIN: 03-30-418-052-1004

Doc#. 1731239081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/08/2017 10:07 AM Pg: 1 of 2

Dec ID 20171101648173

ST/CO Stamp 0-652-894-240 ST Tax \$124.00 CO Tax \$62.00

This space reserved for Recorder's use only.

Commonly known as: 415 W. Miner St. #4, Arlington Heights, IL 60005

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO

HAVE AND TO HOLD the above granted premises in FEE SIMPLE forever.

Dated as of the $\frac{1}{2}$ day of August, 2017.

STATE OF ILLINOIS

SS,

COUNTY OF COOK

ANEES MOHAMMAD

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBBY CERTIFY THAT ANEES MOHAMMAD personally known to me to be the same person whose name is substribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said-instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver the right of homestebo.

Given under my hand and official seal, this

<u> 2017.</u> day of August, 2017.

Notary Public

This instrument was Prepared By:

David C. Goldstein, Esq.
LAW OFFICE OF DAVID C. GOLDSTEIN
100 North LaSalle Street, Suite 1910
Chicago, Illinois 60602

175A 2296127LF

MAIL TO:

Daniel A. Palmer, Esq. Palmer Law, LLC 2300 N. Barrington Rd., #330 Hoffman Estates, IL 60169 SEND SUBSEQUENT TAX BILLS TO:

Luke A. Olson Mark A. Olson 1554 Chickamauga Lane Long Grove, IL 60047

1731239081 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 17SA2296127LP REVISION 1

SCHEDULE A

(continued)

5. The land referred to in this Commitment is described as follows:

UNIT NUMBER 4 IN THE ETHAN ALLEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN ET. AN ALLEN TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5 LOTS 1 AND 2 IN BLOCK 6, AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF DUP TON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1, 1984 AS DOCUMENT 27066584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.