After Recording Return To. NOFFICIAL COPY
Alba Pillacela

Alba Pillacela 5827 W Huron St. Chicago, IL 60644

This Instrument Prepared by:

Danielle A. Pinkston - Esq. 55 East Monroe, Suite #3800 Chicago, IL. 60603

Mail Tax Statements To:

Alba Pillacela 5827 W Huron St. Chicago, IL 60644

Ref.# 85052

APN: 16-08-202-012-0000



Doc# 1731345027 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2017 11:01 AM PG: 1 OF 2

This space for recording information only

EPECIAL WARRANTY DEED

GRANTOR, for and in consideration of the sum of \$35,000.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, se is assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Linois, viz:

THE WEST 9 1/2 FEET OF LOT 16 AND THE EAST 21 FLFT OF LOT 15 IN BLOCK 10 IN AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5744 West Superior St., Chicago, IL 6044

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said and in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

REAL ESTATE	TRANSFER T	AX	09-Nov-2017
	With the same of t	COUNTY:	18.00
	(SEE)	ILLINOIS:	36.00
		TOTAL:	54.00
45.00.000	012 0000	20171001646761	1-522-941-888

REAL ESTATE TRAN	09-Nov-2017	
STOR .	CHICAGO:	270.00
	CTA:	108.00
	TOTAL:	378.00 *
4,440	0 00474004646761	1 322-997-696

16-08-202-012-0000 | 20171001646761 | 1-322-997-696 *Total does not include any applicable penalty or interest due.

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In witness whereof, Grantor has hereunto set a hand and seal the day and year first written above.

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2014B

Ву:	Title: Mineger of Administrator
Torce Newbon Printed Name	AHP Capital Management, LLC
	The manual was
STATE OF	
COUNTY OF Cov	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joce New Jones and Free conally known to me to be the Manager of Administration of US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2014B, and person ally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before mouths day in person, and severally acknowledged that he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by said corporation, as the free and soluntary act and deed of said corporation, for the uses and purposes therein set forth.



Notary Public

My commission expires:

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.