Doc# 1731349168 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2017 01:37 PM PG: 1 OF 2

RELEASE OF MORTGAGE

NOV all Men by these Presents, that the VILLAGE OF SCHAUMBURG

Does hereby Remise. Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of Sertember 14, 2012, and recorded in the Recorder's Office of Cook county, in the State of Illinois, in Book of Records, as Document No. 1225847045 to the premises therein described, situated in the County of Cook and State of Illinois, as rollows, to wit:

UNIT 123 IN BUILDING 1463 MERCURY DRIVE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24866317, AS AMENDED, IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 1463 MERCURY DRIVE, UNIT 123, SCHAUMBURG, ILLINOIS 60193

PIN: 07-32-100-018-1163

1731349168 Page: 2 of 2

UNOFFICIAL CC

IN	TEST	YNOMI	WHERE	EOF,	the	e VI	LLAGE	OF.	SC	CHAUMBU.	RG	hath
here	eunto	cause	ed and	d th	eşę	pres	entş	tọ	be	signed	by	its
Vil	Lage	Preside	ent, t	he 🕽	$\pm \mu \nu$	day d	of 🗲	$\mathcal{S}\mathcal{S}$	ω_{j}	signed	, 20)17.

Al Larson, Village President

SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Al Larson, is (are) personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Village President signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right homestead.

Seatember

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL AT FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

Prepared by: Village of Schaumburg

Community Development Department

101 Schaumburg Court Schaumburg, IL 60103