

# UNOFFICIAL COPY

Doc#: 1731357090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2017 10:22 AM Pg: 1 of 1

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_94387128917694468

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JAMES R HARRIS**, dated **10/21/2002** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0021356687**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **LOT 13 IN BLOCK 4 IN HOOVER SCHOOL ADDITION, A SUBDIVISION IN PART OF EAST 646.72 FEET OF WEST 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1344 MACKINAW CALUMET CITY, IL 60409**

PIN: **30-19-215-024-0000**

WITNESS my hand this date of 11/09/2017.

**Bank of America, N.A.**

*Jeffrey C. Evans*

Jeffrey C. Evans  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Bank of America, N.A..

Date: **11/09/2017**

**THERESA W HULVA**  
**Electronic Notary Public**  
**Guilford Co., North Carolina**  
**My Commission Expires April 27, 2020**

*Theresa W Hulva*  
Theresa W. Hulva, Notary Public

JAMES R HARRIS  
1344 Mackinaw Ave  
Calumet City IL 60409

**Document Prepared By and**  
**When Recorded Return To:**  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 669-6607