

UNOFFICIAL COPY

Doc#: 1731357030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2017 09:20 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:
MICHAEL BOURKE

WHEN RECORDED MAIL TO :
BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT WORTH
4500 AMON CARTER BLVD , TX2-979-01-19
FORT WORTH, TX, 7615

Mortgage for: STEVEN MASON

SPACE ABOVE FOR RECORDER'S USE

DISCHARGE OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 10/31/2005
FROM AEGIS MORTGAGE CORP.
WHOSE ADDRESS IS 3250 BRIAR PARK, HOUSTON, TX 77042
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
WHOSE ADDRESS IS 1595 Spring Hill Road, Suite 310, Vienna, VA 22182

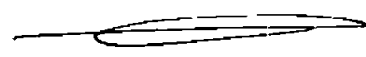
RECORDED ON 03/01/2006 IN BOOK N/A PAGE N/A AND INSTRUMENT NO. 0606016012, IN PUBLIC RECORDS OF COOK,
STATE OF IL IS HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED WAS
ERRONEOUSLY RECORDED AND THE SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.

ORIGINAL LENDER: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE
CORPORATION
PROPERTY ADDRESS: 716 144TH PL, DOLTON, IL 60419
DATE OF MORTGAGE/DEED OF TRUST/SECURITY DEED: 11/20/2003 ORIGINAL LOAN AMOUNT: \$123,258.00
RECORDED 12/10/2003 IN COUNTY/TOWN OF COOK, IN BOOK: N/A AND PAGE: N/A and Instrument No: 03344449187
TAX PARCEL/ID: 29-03-417-048 & 027-0000

IN WITNESS WHEREOF, Bank of America, N.A.

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE 9/26/2017

BY: 
MICHAEL BOURKE, ASSISTANT VICE PRESIDENT

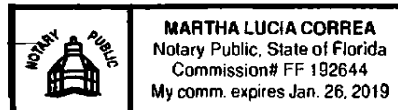
Unofficial Witness: 
Ariana Garcia

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

Sworn to (or affirmed) and subscribed before me this 26th day of SEPTEMBER, 2017, by MICHAEL BOURKE,
ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A. .. He/She is personally known to me or who has produced
~~AAA~~ as identification.

SIGNATURE 
Martha Lucia Correa Notary Public

My Commission Expires JAN 26 2019



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FORT WORTH, TX 7615

Mortgagor: STEVAN MASON

LEGAL DESCRIPTION

LOT 64 (EXCEPTING THEREFROM THE EAST 8 FEET THEREOF) AND LOT 65 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 29-01-417-027, 29-03-417-048