## **UNOFFICIAL CO**

Doc#. 1731317027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2017 10:09 AM Pg: 1 of 2

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5770375613

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by RICHARD J. CAMPBELL AND SUSAN M. CAMPBELL to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC., ITS SUCCISSORS AND ASSIGNS bearing the date 03/28/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK Corner, in the State of Illinois, in Document # 1610417083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 336 IN GALLAGHER & HENRY'S PADCLIFFE PLACE UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSI IP 16 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECONDED DECEMBER 31, 2003 AS DOCUMENT 0336531050 AND THE CERTIFICATE OF CORRECTION RECORDED FABRUARY 23, 2004 AS DOCUMENT NO. 0405431053, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-35-116-007-0000

Property is commonly known as: 17837 DURKIN RD, TINLEY PARK, IL 60487.

Dated this 06th day of November in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC., ITS 25 Clort **SUCCESSORS AND ASSIGNS** 

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 400634628 NOT DEFINED MIN 100903100001414295 MERS PHONE 1-888-679-6377 MERS in tiling Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031711-04:21:54 [C-1] ERCNIL1





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## **UNOFFICIAL COPY**

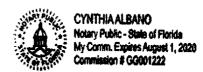
Loan Number 5770375613

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of November in the year 2017, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 400634628 NOT DEFINED MIN 100 003100001414295 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031711-0 :: 21:54 [C-1] ERCNIL1



