

# UNOFFICIAL COPY



\*1731318094\*

Recording Requested and Prepared By:  
First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
SHANA D CARPENTER

Doc# 1731318094 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2017 04:00 PM PG: 1 OF 3

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 100011520653951335 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4739316RL1



Loan#: 0021161104

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NICOLE SHIPERREK, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 15, 2008 Recorded on: JUNE 12, 2008 as Instrument No. 0816433083 in Book No. --- at Page No. ---

Property Address: 5320 N SHERIDAN RD, #611, CHICAGO, IL 60640-7335

County of COOK, State of ILLINOIS

PIN# 14-08-209-022-1044

Legal Description: See Attached Exhibit

S 4/3

P 3

S 10

M 10

SC 12

E 12

INT 16

D 11/8/2017

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Loan#: 0021161104 Srv#: 4788516RL1

Page 2

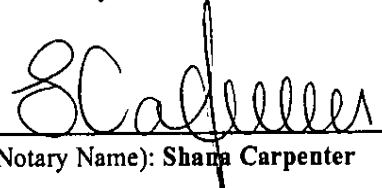
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 01 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

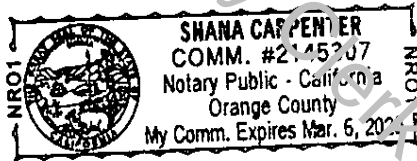
By:   
Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On NOV 01 2017, before me, Shana Carpenter, a Notary Public, personally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Shana Carpenter



Property of County Clerk's Office

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Loan#: 0021161104

Srv#: 4788516RLI

## **Exhibit "A"** **Legal Description**

UNIT NOS. 611 AND D14 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office