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Doc# 1731329065 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2017 12:07 PM PG: 1 OF 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by MICHAEL D O'LAUGHLIN, AN UNMARRIED PERSON, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
11/26/2002	1/17/2003	0030084062		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 11020 S KEATING UNIT #301, OAK LAWN, ILLINOIS 60453

Parcel ID: 24-15-317-034-1019

S YS
P 3
S NO
M NO
SC YS
E YS
INT NB
D 11/8/2017

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on October 11, 2017.

Jane Partridge
Assistant Vice President – Jane Partridge

Megan Rands
Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 11, 2017.

(seal)



Kathleen M. Bergen
Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1419072 10/2/2017

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EXHIBIT A

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96253303, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE NO. G301 AND S301 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office