AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC

1030 W. HIGGINS RD.

SUITE 365

SUITE 365

PARK RIDGE, WARRANTY DEED

This agreement, made this 37 day of NOVEMBER, 2017, between SZCZEPAN STEFANCZUK and GRAZYNA STEFANCZUK, husband and wife, of the City of Chicago, County of Cook, State of Illinois, party of the first part, AND

NIKKI SHEWMAKER,

3955 N Lamor Apt 303
of Chicago IL 60641

party of the second part,



Doc# 1731749016 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/13/2017 09:15 AM PG: 1 OF 3

(ABOVE SPACE FOR RECORDER'S USE ONLY)

WITNESSETH, that the part is of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, by these presents closs REMISE, RELEASE, ALIEN AND **CONVEY AND**WARRANT unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 6559 W. George St., Unit 502, Chicago, IL 60634

PIN: 13-30-228-021-1056

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real existe taxes for 20 11 and subsequent years.

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSFER TAX		08-Nov-2017		
	CHICAGO:	1,320.00		
	CTA:	528.00		
	TOTAL:	1,848.00 *		
13 30 228 024 405	2 2017400404044	1 2 400 004 000		

'Total does not include any applicable penalty or interest due.

30-228-021-1056 | 20171001646440 | 0-108-031-936

 REAL ESTATE TRANSFER TAX
 08-Nov-2017

 COUNTY:
 88.00

 ILLINOIS:
 176.00

 TOTAL:
 264.00

 13-30-228-021-1056
 20171001646440
 0-298-197-024

SZCZEPAN STEFANCZUK

Mime Suful Grazyna stefanczuk

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UNOFFICIAL COPY

STATE OF ILLINOIS)			
)	SS		
COUNTY OF COOK)			

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SZCZEPAN STEFANCZUK and GRAZYNA STEFANCZUK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such, they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

This instrument prepared by: Daniel Stefanczuk, Whitacre & Stefanczuk LTD., 6841 W. Belmont Ave., Chicago, IL 60634

MAIL TO:

Brian Berlin

30 N Lasalle strict #1500

chicago, IL 6060Z

SEND SUBSEQUENT TAX BILLS TO:

Nikki Shewmalar

6559 W George Unit 502

Chicago IL 60634

Recorder's Office Box No. _____

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UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL A:

UNIT 502, IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL "1": LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "2":

THAT PART CF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC & AILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SCUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING FAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEFT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 25 50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY LOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGET AFR WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-162 AND STORAGE SPACE S-182, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.